#### COLLEGE OF VOCATIONAL STUDIES University of Delhi

### Triveni, Sheikh Sarai, Phase-II, New Delhi-110017

#### 16 August 2021

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### Inviting Expression of Interest and Applications for the Post of Vice Principal

Applications in prescribed PBAS proforma are invited for the Post of Vice-Principal from Associate Professors with 15 years of experience. Soft copy of the revised PBAS Proforma is being sent.

Appointment of the Vice Principal will be subject to the guidelines by the University. The applicants will be first shortlisted by the Screening-cum-Evaluation Committee constituted at the college level (*Enclosure 1*) to scrutinize PBAS Proforma including API score. Details of the process are appended.

In interest of time and functioning of the college, expression of interest/ applications must reach the office by 06 September 2021.

Copy:

- 1. Website
- 2. Notice Board
- 3. Faculty member with 15 year experience or more



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#### **Enclosure** 1

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Note 1:

## Eligibility Criteria for appointment to the post of Vice Principal:

The Vice Principal is expected to meet the same eligibility criteria as required for the appointment to the post of principal. This is given below.

A Master's degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) by a recognized University. A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. degree holders, who have obtained their Master's Degree prior to 19 September 1991.

A Ph.D. degree in concerned/allied/relevant discipline(s) in the institution concerned with evidence of published work and research guidance.

Associate Professor/Professor with a total experience of fifteen years of teaching/research/administration in Universities, Colleges and other institutions of higher education.

A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), as set out in the Ordinance for direct recruitment of Professors in University/Colleges.

Further, approval for appointment to the post of Vice Principal entails submission of the necessary documents to the University:



### **COLLEGE OF VOCATIONAL STUDIES UNIVERSITY OF DELHI** TRIVENI, SHEIKH SARAI-II, NEW DELHI-110017

**Application Form for the post of Vice Principal** 

Please paste here your recent size photograph with cross signatures upon it

### 1. Personal Details

| Last Name       |  |
|-----------------|--|
| Department      |  |
| Date of Joining |  |
| Nationality     | Category                                   |
|                 | I  |
| Email Id        |  |
|                 | Department   Date of Joining   Nationality |

### 2.1 Academic Qualifications

| Exam      | Name of | Subjects | Result type | Division | Year | School |
|-----------|---------|----------|-------------|----------|------|--------|
|           | Board   |          |             |          |      |        |
| Secondary |         |          |             |          |      |        |
| Senior    |         |          |             |          |      |        |
| Secondary |         |          |             |          |      |        |



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| Name of degree  | Subjects | Percentage/ Result | Year | Institute/ |
|-----------------|----------|--------------------|------|------------|
|                 |          |                    |      | University |
| Post-Graduation |          |                    |      |            |
|                 |          |                    |      |            |
| M.Phil          |          |                    |      |            |
|                 |          |                    |      |            |
| Ph. D           |          |                    |      |            |
|                 |          |                    |      |            |

| Whether qualified NET/ JRF | Subject | Year |
|----------------------------|---------|------|
|                            |         |      |
|                            |         |      |
|                            |         |      |
|                            |         |      |

### 2.2 Additional Qualification, if any

| S.No | Name of<br>Degree | Subject | Percentage/<br>Result | Year | Institute/<br>University | Country |
|------|-------------------|---------|-----------------------|------|--------------------------|---------|
|      |                   |         |                       |      |                          |         |
|      |                   |         |                       |      |                          |         |

### **3.1 Full-time Teaching Experience**

Please leave the table blank if you do not have relevant experience.

(The time taken by candidates to acquire M.Phil. and / or Ph.D. Degree/ Part-time Teaching/Guest Lecturer/Teaching Assistantship shall not be considered as teaching/ research experience. Further the period of active service spent on pursuing research degree simultaneously with teaching assignment without taking any kind of leave, shall be counted as teaching experience for the purpose of direct recruitment. (Each period of experience claimed must be supported by Experience Certificate issued by the employer.)



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Kindly do not include the period(s) of break(s) in service(s) or any kind of leave taken to pursue M.Phil. or Ph.D, while mentioning the dates in column for "From" and "To" regarding experience

| Name of      | Designation | Status | Pay Scale/  | Program | Course/ | Equivalent | From | То | Effective   |
|--------------|-------------|--------|-------------|---------|---------|------------|------|----|-------------|
| University/  |             |        | Consolidate |         | Subject | to         |      |    | Time Period |
| College/     |             |        | d Salary    |         |         |            |      |    |             |
| Institute/   |             |        |             |         |         |            |      |    |             |
| Organisation |             |        |             |         |         |            |      |    |             |
|              |             |        |             |         |         |            |      |    |             |
|              |             |        |             |         |         |            |      |    |             |
|              |             |        |             |         |         |            |      |    |             |
|              |             |        |             |         |         |            |      |    |             |
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|              |             |        |             |         |         |            |      |    |             |
|              |             |        |             |         |         |            |      |    |             |

# **3.2 Full-time Research/Industry Experience (Post-doctoral Fellow, Research Associate, Research Scientist etc.)**

Please leave this table blank if you do not have research experience

| Name of             | Designation | Pay Scale/   | Equivalent to | From | То | Time Period |
|---------------------|-------------|--------------|---------------|------|----|-------------|
| University/         |             | Consolidated |               |      |    |             |
| College/ Institute/ |             | Salary       |               |      |    |             |
| Organisation        |             |              |               |      |    |             |
|                     |             |              |               |      |    |             |
|                     |             |              |               |      |    |             |
|                     |             |              |               |      |    |             |
|                     |             |              |               |      |    |             |

### **3.3 Present Employment Details**

| Organisation Name | Position Held | Date of<br>Appointment | Present Status | Remarks |
|-------------------|---------------|------------------------|----------------|---------|
|                   |               |                        |                |         |



### 4.1 (I) Research Publications in Peer-Reviewed or UGC listed journals

| S.No. | Publication<br>Type | Title of<br>the Paper | Journal<br>Name | Year and<br>Vol. No. | Page No. | ISSN<br>No. | Impact<br>Factor | Scopu<br>s<br>Indexe<br>d | Authorship | Plagiarism/<br>Similarity<br>Level | Research<br>Score | Mark as<br>Best |
|-------|---------------------|-----------------------|-----------------|----------------------|----------|-------------|------------------|---------------------------|------------|------------------------------------|-------------------|-----------------|
|       |                     |                       |                 |                      |          |             |                  |                           |            |                                    |                   |                 |
|       |                     |                       |                 |                      |          |             |                  |                           |            |                                    |                   |                 |
|       |                     |                       |                 |                      |          |             |                  |                           |            |                                    |                   |                 |
|       |                     |                       |                 |                      |          |             |                  |                           |            |                                    |                   |                 |
|       |                     |                       |                 |                      |          |             |                  |                           |            |                                    |                   |                 |
|       |                     |                       |                 |                      |          |             |                  |                           |            |                                    |                   |                 |
|       |                     |                       |                 |                      |          |             |                  |                           |            |                                    |                   |                 |
|       |                     |                       |                 |                      |          |             |                  |                           |            |                                    |                   |                 |
|       |                     |                       |                 |                      |          |             |                  |                           |            |                                    |                   |                 |
|       |                     |                       |                 |                      |          |             |                  |                           |            |                                    |                   |                 |



### 4.2 (II) Publications (Other than Research Papers)

| S.No. | Publication | Title | ISBN | Author/ | Publisher | Year | Level | Plagiarism | Research | Mark |
|-------|-------------|-------|------|---------|-----------|------|-------|------------|----------|------|
|       | Туре        |       |      | Co-     | Details   |      |       |            | Score    | as   |
|       |             |       |      | author  |           |      |       |            |          | Best |
|       |             |       |      |         |           |      |       |            |          |      |
|       |             |       |      |         |           |      |       |            |          |      |
|       |             |       |      |         |           |      |       |            |          |      |
|       |             |       |      |         |           |      |       |            |          |      |
|       |             |       |      |         |           |      |       |            |          |      |
|       |             |       |      |         |           |      |       |            |          |      |
|       |             |       |      |         |           |      |       |            |          |      |
|       |             |       |      |         |           |      |       |            |          |      |
|       |             |       |      |         |           |      |       |            |          |      |

# **4.3 (III)** Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

Please leave blank if you have not developed any e-learning material.

| S.No | Category | Sub-     | Credits | Name of | Subject | Organisation | Year | Leve | Link | Research |
|------|----------|----------|---------|---------|---------|--------------|------|------|------|----------|
|      |          | category |         | the     |         | for which    |      | 1    |      | Score    |
|      |          |          |         | module  |         | developed    |      |      |      |          |
|      |          |          |         |         |         |              |      |      |      |          |
|      |          |          |         |         |         |              |      |      |      |          |
|      |          |          |         |         |         |              |      |      |      |          |
|      |          |          |         |         |         |              |      |      |      |          |
|      |          |          |         |         |         |              |      |      |      |          |
|      |          |          |         |         |         |              |      |      |      |          |



### 4.4 (IV (a)) Research Guidance

| Research          | No. of Ph.D      | No. of degrees | No. of M.Phil/ PG   | Research Score |
|-------------------|------------------|----------------|---------------------|----------------|
| Supervision       | Thesis submitted | awarded        | degree dissertation |                |
|                   |                  |                | awarded             |                |
| Sole Supervision  |                  |                |                     |                |
| Joint Supervision |                  |                |                     |                |

### 4.5 (IV (b), (c), (d)) Research Projects and Consultancy

| S.No. | Title | Туре | PI/   | Duration | Total    | Name of     | Outcome | Research |
|-------|-------|------|-------|----------|----------|-------------|---------|----------|
|       |       |      | Co-PI | (in      | Grant/   | sponsoring/ | of the  | Score    |
|       |       |      |       | months)  | Funding  | funding     | project |          |
|       |       |      |       |          | received | agency      |         |          |
|       |       |      |       |          |          |             |         |          |
|       |       |      |       |          |          |             |         |          |
|       |       |      |       |          |          |             |         |          |
|       |       |      |       |          |          |             |         |          |

### 4.6 (V(a), (b)) Patents and Policy Documents

| S. No. | Title | Outcome | Level | Reference<br>No. | Sponsoring agency | Status | Research<br>Score |
|--------|-------|---------|-------|------------------|-------------------|--------|-------------------|
|        |       |         |       |                  |                   |        |                   |
|        |       |         |       |                  |                   |        |                   |



### 4.7 (V(c)) Awards/Fellowship

Please leave this section blank, if you have not received any honour or award. Entries for awards made in this section should be from post-graduation onwards only. Junior/Senior research fellowship and non-net fellowship should not be included.

| S. No. | Name of<br>awarding body | Name of<br>award/ honour | Date | Level | Research Score |
|--------|--------------------------|--------------------------|------|-------|----------------|
|        |                          |                          |      |       |                |
|        |                          |                          |      |       |                |

# **4.8** (VI) Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings

(Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

| S.No. | Title of the | Туре | Details of  | Category/Type | Date of      | Duration   | Research |
|-------|--------------|------|-------------|---------------|--------------|------------|----------|
|       | Invited      |      | Conference  | of Event      | Presentation | (in mins.) | Score    |
|       | Lecture      |      | / Seminar/  |               | (yyyy-mm-    |            |          |
|       | delivered/   |      | FDP and     |               | dd)          |            |          |
|       | Paper        |      | Organising  |               |              |            |          |
|       | presented    |      | Institution |               |              |            |          |
|       |              |      |             |               |              |            |          |
|       |              |      |             |               |              |            |          |
|       |              |      |             |               |              |            |          |
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|       |              |      |             |               |              |            |          |
|       |              |      |             |               |              |            |          |



### 5. Miscellaneous Information

Enter your response in the relevant column

| Which language are you comfortable in teaching?   |    |
|---|----|
| For assessment of teaching which mode would you prefer?   |    |
| How would you create an innovative learning environment?  |    |
| Outline your most significant contribution to research  |    |
| Outline your proposed roadmap for teaching and research for the next five years   |    |
| Membership/Fellowship of Academies/Institutions/Professional<br>Societies   |    |
| Present your vision for the College for the next five years   |    |
| Other activities/responsibilities: (academic/administrative)  |    |
| Any other relevant information, if not given above  |    |
| Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming a higher starting pay. | NA |
| If selected, how much time would you require to join?   | NA |



**COLLEGE OF VOCATIONAL STUDIES** 

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### 6. Summary of Research Score

| Sr.<br>No | Criteria   | Research Score<br>Claimed | Research Score<br>applicable as<br>per UGC<br>guidelines |
|-----------|--|---------------------------|--|
| 1         | Research Publications in Peer-<br>Reviewed or UGC listed<br>journals |                           |  |
| 2         | Publications (Other than   |                           |  |
|           | Research Papers)   |                           |  |
| 3         | Creation of ICT mediated   |                           |  |
|           | Teaching Learning pedagogy   |                           |  |
|           | and content and development  |                           |  |
|           | of new and innovative courses  |                           |  |
|           | and curricula  |                           |  |
| 4         | Research Guidance  |                           |  |
| 5         | Research Projects and  |                           |  |
|           | Consultancy  |                           |  |
| 6         | Patents and Policy Documents   |                           |  |
| 7         | Awards/Fellowship  |                           |  |
| 8         | Invited lectures / Resource  |                           |  |
|           | Person/ paper presentation in  |                           |  |
|           | Seminars/ Conferences/full   |                           |  |
|           | paper in Conference  |                           |  |
|           | Proceedings  |                           |  |
|           | Total Research Score   |                           |  |



### Disclosure

| Have you ever been punished for<br>Gender/Caste related offences or<br>convicted by a court of law? If yes, give<br>details.                  | Yes/ No | If yes, Details |
|---|---------|-----------------|
| Were you at any time declared medically<br>unfit or asked to submit your resignation<br>or discharged or dismissed? If yes, give<br>details . |         |                 |
| Do you have any criminal case pending<br>against you in a court of law? If yes, give<br>details.  |         |                 |

### Two References familiar with your academic work

| S.No. | Full Name | Institutional<br>Affiliation | Designation | Address | Mobile<br>Phone | E-mail |
|-------|-----------|------------------------------|-------------|---------|-----------------|--------|
| 1.    |           |                              |             |         |                 |        |
| 2.    |           |                              |             |         |                 |        |
|       |           |                              |             |         |                 |        |



### Declaration

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Signature and Name

Date



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### List of Annexures required in the given order:

- 1. Photo (Passport Size Only)
- 2. Signature
- 3. X/XII Certificate (Indicating DOB)
- 4. Self-attested copies of certificate from the competent authority of mentioned teaching/ research experience
- 5. Research Papers: Cover page with ISSN, index and first page of article
- 6. Research Publications: Cover page with ISBN, index and first page of article
- 7. Projects Outcome/Output
- 8. Proof of Research Guidance
- 9. Honours and Awards certificate/ proof
- 10. Invited Lecture and Conference paper presentation certificate
- 11. Research Projects and Consultancy certificates
- 12. Any other documents in support of facts stated in the application