

DUSU/STUDENTS' UNION ELECTION
NOTICE - 2024-25

List of the nominations of the following candidates for the various posts have been found complete after scrutiny:

PRESIDENT

| <u>S. No.</u> | <u>Student Name</u> | <u>Roll No.</u> | <u>Course</u> | <u>Sem.</u> |
|---------------|---------------------|-----------------|---------------|-------------|
| 01. | AAKASH | 2K22/MMRB/01 | MMRB | V |
| 02. | ASHWIN YADAV | 2K22/HRM/19 | HRM | V |
| 03. | DIVYANSH YADAV | 2K22/OMSP/24 | OMSP | V |
| 04. | LAKSHAYA TANWAR | 2K22/EN/24 | ENGLISH (H) | V |
| 05. | NITYA | 2K22/HRM/145 | HRM | V |
| 06. | PIYUSH KANOJIA | 2K22/BC/63 | B.COM. (H) | V |
| 07. | RAUSHAN KUMAR | 2K22/HN/55 | HINDI (H) | V |
| 08. | SHUBHAM KUMAR RAI | 2K22/HRM/130 | HRM | V |
| 09. | TUSHAR SHARMA | 2K22/OMSP/80 | OMSP | V |
| 10. | VANSH AGARWAL | 2K22/MMRB/106 | MMRB | V |

VICE PRESIDENT

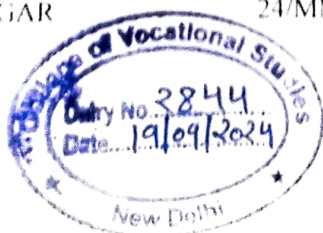
| | | | | |
|-----|-------------------|---------------|------------|-----|
| 01. | ABHISHEK TIWARI | 23/MM/53 | MM | III |
| 02. | ANSHIKA SOOD | 24/HRM/24 | HRM | I |
| 03. | ARJUN | 2K22/HN/07 | HINDI (H) | V |
| 04. | ASHWIN YADAV | 2K22/HRM/19 | HRM | V |
| 05. | GOPAL AMBAWATA | 24/TM/42 | TOURISM | I |
| 06. | HARSH SONI | 23/HRM/42 | HRM | III |
| 07. | ISHANT | 24/HN/08 | HINDI (H) | I |
| 08. | NEER TANWAR | 23/BMS/35 | BMS | III |
| 09. | NITYA | 2K22/HRM/145 | HRM | V |
| 10. | PIYUSH KANOJIA | 2K22/BC/63 | B.COM. (H) | V |
| 11. | SHUBHAM KUMAR RAI | 2K22/HRM/130 | HRM | V |
| 12. | VANSH AGARWAL | 2K22/MMRB/106 | MMRB | V |

SECRETARY

| | | | | |
|-----|-------------------|---------------|------------|-----|
| 01. | ABHISHEK TIWARI | 23/MM/53 | MM | III |
| 02. | ARJUN | 2K22/HN/07 | HINDI (H) | V |
| 03. | GOPAL AMBAWATA | 24/TM/42 | TOURISM | I |
| 04. | HARSH SONI | 23/HRM/42 | HRM | III |
| 05. | NEER TANWAR | 23/BMS/35 | BMS | III |
| 06. | PIYUSH KANOJIA | 2K22/BC/63 | B.COM. (H) | V |
| 07. | SHUBHAM KUMAR RAI | 2K22/HRM/130 | HRM | V |
| 08. | TUSHAR SHARMA | 2K22/OMSP/80 | OMSP | V |
| 09. | VANSH AGARWAL | 2K22/MMRB/106 | MMRB | V |
| 10. | YASH SINGHAL | 24/IM/56 | IM | I |

JOINT- SECRETARY

| | | | | |
|-----|--------------|-------------|-----------|---|
| 01. | ANSHIKA SOOD | 24/HRM/24 | HRM | I |
| 02. | ISHANT | 24/HN/08 | HINDI (H) | I |
| 03. | SAMIR DAGAR | 24/MMRB/107 | MMRB | I |




Dr. Rupesh Kr. Shukla
13.09.2024

CENTRAL- COUNCILLOR

| | | | | |
|-----|----------------|------------|------------|-----|
| 01. | ANSHIKA SOOD | 24/HRM/24 | HRM | I |
| 02. | CHITRAKSH | 24MM/10 | MM | I |
| 03. | GOPAL AMBAWATA | 24/TM/42 | TOURISM | I |
| 04. | ISHANT | 24/HN/08 | HINDI (II) | I |
| 05. | NEER TANWAR | 23/BMS/35 | BMS | III |
| 06. | PRASHANT NAGAR | 24/MM/36 | MM | I |
| 07. | TARUN | 24/HRM/150 | HRM | I |
| 08. | YASH SINGHAL | 24/IM/56 | IM | I |

NOTE:-

1. All the names given in the list are provisional and subject to verification. Candidature may be cancelled any time if not found eligible at any point of time.
2. Spelling mistakes etc. to be brought to the notice of Returning Officer latest by 20.09.2024 till 12.00 noon.
3. Withdrawal of nomination has to be in writing and the candidate will have to handover the withdrawal letter in person to the undersigned by 20th September, 2024 till 12.00 noon.


19.09.2024.

DR. RUPESH KR. SHUKLA
Returning Officer
Student Union Election

